

Northwoods Partners I, LLC 970-773-1072

| For Office | Use | Onl |
|------------|-----|-----|
| Unit Numb | er | |

Move in date _____ Monthly Rent \$___

Parking space#

_ Application fee received?_



PERSONAL INFORMATION

Every occupant over the age of 18 MUST fill out a separate application (even if married). Please fill out this form COMPLETELY and sign where indicated.

| FIRST NAME | | | MIDDLE | | LAST NAME | | SS# | | | | | |
|--------------------------------|-----------------------------------|-------------|-----------|----------------|--------------|----------------|--------------------------|---|-----------------|-------------|--|--|
| DATE OF BIRTH | | PREFERRED M | | OVE IN DATE | | | DRIVERS LICENSE #. STATE | | | | | |
| PHONE | NE ALT PHONE | | | | | EXT. EMA | | | AIL | | | |
| PRESENT HOME ADDRESS | | | | | | CITY/STATE/ZIP | | | | | | |
| LENGTH OF TIME PRESENT LANDLOI | | | | | | | | LANDLOR | D PHONE | | | |
| REASON FOR LEAVING | | | | | AMOUNT OF | RENT | | Is your present rent up to date? YES NO | | | | |
| PREVIOUS HOME ADDRESS | | | | | CITY/STATE | Z/ZIP | | <u> </u> | | | | |
| LENGTH OFTIME | | | PREV | VIOUS LANDLORD | | | | | LANDLORD PHONE | | | |
| REASON FOR LEAVING | | | | AMOUNT OF RENT | | | | Is your pr | esent rent N | up to date? | | |
| NEXT PREVIOUS HOME ADDRI | ESS | | | | CITY/STATE | E/ZIP | | <u> </u> | | | | |
| LENGTH OFTIME | | | NEXT | PREVIOUS LAND | DLORD | | | LANDLORD PHONE | | | | |
| REASON FOR LEAVING | | | | | | AMOUNT OF REI | NT | ls your pr YES | esent rent N | up to date? | | |
| DD ODOGED OG | CUDA NIT/C | | | | | | | <u> </u> | | | | |
| PROPOSED OC | ROPOSED OCCUPANT(S) RELATIONSHIP | | | | | | OCCUPATION | | | AGE | | |
| NAME | | RELATIO | NSHIP | | | OCCUPATION | | | | AGE | | |
| NAME | RELATIONSHIP | | | | OCCUPATION | | | | | AGE | | |
| · - ···- | RELATIONSHIP | | | | | COOS. ATTOM | | | | | | |
| PROPOSED PET | Γ(S) | | | | | | | | | | | |
| NAME TYPE/BREED | | | EED | | | INDOOR | INDOOR OL | | | AGE | | |
| NAME TYPE/BREED | | | EED | | | INDOOR | INDOOR OUTE | | R | AGE | | |
| NAME TYPE/BREED | | | EED | INDOOR | | | ł | OUTDOOR AGE | | | | |
| VFHICLE(S) IN | JFORMATIO | N | | | | 1 | | | | | | |
| YEAR | E(S) INFORMATION MAKE MODEL | | | | COLOR PLATE# | | | | FATE | | | |
| YEAR | MAKE | MODEL | | | COLOR | PLATE# | | STA | | ATE | | |
| | | | | | <u> </u> | | | | | | | |
| EMPLOYMENT | | | | | | | | | | | | |
| CURRENT EMPLOYER OCCUPATION | | | | | | | | | EEK | | | |
| SUPERVISOR | | | | | | EXT: | | | YEARS EMPLOYED | | | |
| ADDRESS CITY/STATE/ZIF | | | | | | | <u> </u> | | | | | |
| CURRENT EMPLOYER OCCUPATION | | | CCUPATION | | | | | HOURS/W | :K | | | |
| SUPERVISOR PHONE | | | | IONE | NE EXT: | | | | YEARS EMPLOYED | | | |
| ADDRESS CITY/STA* | | | | TY/STATE/ZIP | STATE/ZIP | | | | | | | |
| | | | | | | | | | | | | |

| INCOME | | | | | | | | | | | | |
|---|--------------------------|--------------------|------------------------|-------------------|----------------------|-----------|---------------|--------------------|--------------------------|---------------|------|------|
| CURRENT INCOME \$ | BIWEEKLY: | MONTHLY: | YEARLY: | SOURCE | | | | | | PROOF OF : | YES | NO |
| CURRENT INCOME \$ | BIWEEKLY: | MONTHLY: | YEARLY: SOURCE | | | | | | PROOF OF : YES NO INCOME | | | |
| CURRENT INCOME \$ | BIWEEKLY: | MONTHLY: | YEARLY: SOURCE | | | | | | PROOF OF : | YES | NO | |
| CREDIT CARD | I FINANC | IAI INI | EOR V | MATION | J | | | | | | | |
| CAR LOAN | I FINANC | IAL INI | | | ` | Ivo | THY. | | ODEDITO | R"S PHONE # | | |
| LIEN HOLDER | | | BALANCE OWED | 1 | | | MENT | | CREDITO | IK 5 PHONE # | | |
| CREDIT CARD COMPANY | | | BALANCE OWED | | | | MENT | | CREDITO | TOR"S PHONE # | | |
| CREDIT CARD COMPANY | | | BALANCE OWED | | | | THLY MENT | | CREDITO | R"S PHONE # | | |
| CREDIT CARD COMPANY | | | BALANCE OWED | | | | NTHLY MENT | | CREDITO | R"S PHONE # | | |
| CHILD SUPPORT OTHER CREDIT OWED | | | BALANCE OWED | <u> </u> | | MOM | THLY | | CREDITO | R"S PHONE # | | |
| BANK ACCOUNT | | | BALANCE | <u> </u> | | | | | ACCOUN | OUNT NUMBER | | |
| NAME OF BANK | | | OWED | | | PAY | MENT | | | | | |
| EMERGENCY A | I PERSONA | L REFE | CREN | CE | | | | | | | | |
| EMERGENCY CONTACT | . + | | PHONE | | | CELL | HOME | PHONE | | | HOME | WORK |
| RELATION | | | ADDRESS CITY/STATE/ZIP | | | | | | | | | |
| EMERGENCY CONTACT | | | PHONE | | | CELL | HOME | PHONE | | | HOME | WORK |
| RELATION | | | ADDRESS CITY/STATE/ZIP | | | | | | | | | |
| PERSONAL REFERENCE | | | PHONE | | | CELL | HOME | PHONE | | | HOME | WORK |
| RELATION | | | ADDRESS CITY/STATE/ZIP | | | | | | | | | |
| PERSONAL REFERENCE | | | PHONE | | | CELL | HOME | PHONE | | | HOME | WORK |
| RELATION | | | ADDRESS CITY/STATE/ZIP | | | | | | | | | |
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| | | | | | | | | | | | | |
| Applicant authorizes the landlord to complete to the best of applicant's ANY PERSON OR FIRM IS AUTI | knowledge. Landlord rese | erves the right to | disqualify te | enant if informat | tion is not as repre | esented. | | | | | | |
| XAPPLICANT SIGNATURE DATE | | | | | | | | | | | | |
| | If you I | nove any question | ns about th | ne interpretation | or legality of this | fonn, ple | | orney or other qua | lified persor | 1. | | |
| | | | | | | | | | | | | |
| NOTES: | | | | | | | | | | | | |
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Applicant Authorization And Consent For Release of Information

BY SIGNATURE BELOW, I AUTHORIZE NATIONAL CREDIT REPORTING AND ITS DESIGNATED AGENTS AND REPRESENTATIVES TO PERFORM A COMPREHENSIVE REVIEW OF MY BACKGROUND THROUGH A CONSUMER REPORT AND/OR AN INVESTIGATIVE CONSUMER REPORT TO BE GENERATED FOR CONSIDERATION AS A TENANT AND RENTER. FOR THIS PURPOSE, I AUTHORIZE AND UNDERSTAND THAT THE SCOPE OF THE CONSUMER REPORT/INVESTIGATIVE CONSUMER REPORT MAY INCLUDE, BUT IS NOT LIMITED TO, THE FOLLOWING AREAS: NAMES AND DATES OF PREVIOUS/CURRENT EMPLOYMENT, WORK EXPERIENCE, EVICTION NOTICES, CRIMINAL HISTORY RECORDS (FROM LOCAL, STATE, FEDERAL, INTERNATIONAL AND OTHER LAW ENFORCEMENT AGENCIES' RECORDS), SEXUAL OFFENDER'S LISTS, WANTS AND WARRANT RECORDS, MOTOR VEHICLE RECORDS, CREDIT HISTORY, CIVIL CASES, OF AC/PATRIOTS ACT, ANY SANCTION LISTS, PERSONAL IDENTITY VERIFICATION AND SOCIAL SECURITY TRACE. I RELEASE ALL OF THE ABOVE, INCLUDING NATIONAL CREDIT REPORTING AND ITS AGENTS TO THE FULL EXTENT PERMITTED BY LAW FROM ANY CLAIMS, DAMAGES, LOSS, LIABILITES, AND EXPENSES ARISING FROM THE RETRIEVAL AND REPORTING OF INFORMATION. ALL REPORTS WILL BE KEPT CONFIDENTIAL.

ACCORDING TO THE FEDERAL FAIR CREDIT REPORT ACT, I AM ENTITLED TO KNOW IF I WAS DENIED BASED ON THE INFORMATION OBTAINED AND TO RECEIVE UPON WRITTEN REQUEST TO NATIONAL CREDIT REPORTING A DISCLOSURE OF THE PUBLIC RECORD INFORMATION AND OF THE NATURE AND SCOPE OF THE INVESTIGATIVE REPORT.

I CERTIFY THAT ALL INFORMATION PROVIDED BELOW AND ON MY RENTAL APPLICATION IS CORRECT TO THE BEST OF MY KNOWLEDGE. ANY FALSE STATEMENTS PROVIDED IN THIS FORM WILL BE CONSIDERED JUST CAUSE FOR THE TERMINATION OF TENANCY AT ANY TIME. THIS AUTHORIZATION AND CONSENT SHALL BE VALID IN ORIGINAL, FAX OR COPY FORM. THE FOLLOWING INFORMATION IS REQUIRED BY LAW ENFORCEMENT AGENCIES AND OTHER ENTITIES FOR IDENTIFICATION PURPOSES WHEN CHECKING RECORDS. IT IS CONFIDENTIAL AND WILL NOT BE USED FOR ANY OTHER PURPOSE.

| Print | | | | | | | | |
|--|-------------------|---------------|--|--|--|--|--|--|
| First Name | Middle | Last | | | | | | |
| | | | | | | | | |
| Previous Name (AKA/Alias) | | Date of Birth | | | | | | |
| | | | | | | | | |
| Social Security # | | | | | | | | |
| | | | | | | | | |
| Drivers License # | | State Issued | | | | | | |
| | | | | | | | | |
| Current Address | | | | | | | | |
| | | | | | | | | |
| City | State | Zip Code | | | | | | |
| | | | | | | | | |
| Previous Address (Include Street, City, State and Zip) | Date of Residence | | | | | | | |
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| | | | | | | | | |
| Signature | | Date | | | | | | |
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| Lalifornia, Massachusetts Oklahoma, and New York Only: If you are a current resident and would like a copy of your Consumer Report or Investigative Consumer Report. | | | | | | | | |
| | | | | | | | | |
| For Property Man | ager's Use Only | | | | | | | |
| Member ID# | Requestor | | | | | | | |
| Property Name | Ref# | | | | | | | |